**Church Membership Statistics Form**  
For the Year to 30 June 2023

|  |
| --- |
| Please refer to the guidelines attached for completing and forwarding this form |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Parish Name:** | | | | **Presbytery:** | | | | |
| **Completed by:** | | | | **Position:** | | | | |
|  | | | |  | | | | |
| **1** | **Membership** |  | | | |  | | |
|  |  | **Female** | | | **Male** | | | **Total** |
|  |  | **Member** | **Associate** | | **Member** | | **Associate** |  |
|  | Up to 25 years |  |  | |  | |  |  |
|  | 26 to 45 years |  |  | |  | |  |  |
|  | 46 to 65 years |  |  | |  | |  |  |
|  | Over 65 years |  |  | |  | |  |  |
|  | **Total** |  |  | |  | |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2** | **Roll** |  | Added |  |  |  |
|  |  |  | Removed | Death | |  |
|  |  |  |  | Transfer to another Church | |  |
|  |  |  |  | Other | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3** | **Attendance at Worship** |  |  | Children under 13 | |  |
|  |  |  |  | Youth 13-17 | |  |
|  |  |  |  | Adults | |  |
|  |  |  |  |  | **Total** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  | **Children (under 13)** | **Adult** |
| **4** | **Baptisms** |  |  |  |  |  |
| **5** | **Dedications** |  |  |  |  |  |
| **6** | **Confirmations/Professions of Faith** | | |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **7** | **Christian Formation** |  |  | Sunday or Weekday under 13 Years |  |
|  |  |  |  | Youth Group/Bible classes (age 13-17) |  |
|  |  |  |  | Adults over 17 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8** | **Leadership / Staff** | **Paid** | | **Volunteer** | |
|  |  | **Number** | **Estimated hours/weeks** | **Number** | **Estimated hours/weeks** |
|  | Ministers - National Ordained |  |  |  |  |
|  | Ministers - Local Ordained |  |  |  |  |
|  | Pastoral Care |  |  |  |  |
|  | Youth |  |  |  |  |
|  | Children |  |  |  |  |
|  | Administration |  |  |  |  |
|  | Other (please specify) |  |  |  |  |
|  | **Total** |  |  |  |  |