

PCM GS REPORT AND PRAYER REQUEST TO PARTNERS ZOOM MEETING

(August 19, 2025 5:30 pm)

INTRODUCTION TO THE REPORT

Warm greetings from the Presbyterian Church of Myanmar (PCM). We are deeply grateful for your continued prayers and solidarity with us in these difficult times. This report seeks to provide you with an overview of the current situation in Myanmar and the life of PCM, along with updates on our various ministries and ongoing challenges.

The report will cover:

- Update on the situation of Myanmar and the life of PCM in general
- Earthquake relief efforts and the ongoing rebuilding project at PCM Center Mandalay.
- PCM longstanding partners and their contributions.
- **The crisis affecting Synods**, including the conditions of Synod offices and displaced members.
- **The ministry of the Assembly Mission Board (AMB)**, serving six mission fields in conflict zones.
- **The situation of refugees**, including PCM members seeking temporary shelter near Yangon.
- **Agape Hospital ministry** and its relocation project in response to the present crisis.

In addition, the **report of the Theological Education Board (TTC)** will be presented separately by the Principal, highlighting the respective challenges faced and prayer requests for this important ministry.

We have arranged the report in this sequence to give a comprehensive picture of the realities we face as a church, and to invite you to continue standing with us in prayer, solidarity, and partnership.

1. UPDATE ON THE SITUATION IN MYANMAR AND THE LIFE OF THE PRESBYTERIAN CHURCH OF MYANMAR (PCM)

We are grateful for your constant prayers and solidarity with us in these extremely difficult times. We would like to share with you an update on the current political, social, economic, and spiritual situation in Myanmar, and how it continues to affect the life and ministry of PCM.

1.1 Current Political and Social Situation

Sadly, the situation in Myanmar has not improved; rather, it has worsened, especially in areas where many PCM members live. In Kalembo, for example, the authorities have recently enforced strict prohibitions that block goods, medicines, and electronic supplies from entering the region. This blockade has caused severe shortages and created immense challenges for daily survival. Many goods remain stuck in transport warehouses due to this order. It appears that the SAC is implementing a “four-cut” strategy—cutting food, funds, intelligence, and recruits—to weaken resistance forces, but in reality it is the civilians who suffer most.

Furthermore, the enforcement of the conscription law has intensified. What began as the arrest of young men now extends to the arrest of young women as well. This has instilled deep fear, restricted movement, and caused significant mental and emotional stress among the people.

At the same time, corruption within the ruling bodies has worsened, leaving ordinary people feeling hopeless and powerless. In the ethnic armed group-controlled areas, internal conflicts have erupted. For the Chin people—of whom PCM members belong—this is especially heartbreaking, as different Chin armed groups are now fighting against one another. This fratricidal conflict has left the Chin people frustrated, disheartened, and desperate for peace.

1.2 Economic Hardship

The economy of Myanmar is in deep crisis. Inflation continues to rise sharply, daily commodities are becoming unaffordable, and job opportunities are scarce. With blockades in certain regions and disruption of trade, the prices of food, medicine, and basic necessities are soaring. Many families are struggling to provide even the essentials of life.

1.3. Collapse of Health Care and Education in Conflict Areas

In the conflict-affected regions of Myanmar—especially in Sagaing Region and Chin State, where many PCM members live—both health care and education have largely collapsed. Hospitals and clinics are no longer functioning properly due to the absence of government staff, lack of medicine, and restrictions on the transport of medical supplies. Many people are left without access to even basic health care.

Similarly, schools in these areas have been closed for long periods. Without teachers and state support, children are deprived of formal education. In many villages, churches and communities are struggling to provide alternative schooling for their children, but resources are extremely limited. This situation poses a serious threat to the future of the younger generation.

1.4 Spiritual and Emotional Condition

The ongoing violence, displacement, arrests, and lack of basic freedoms have created an atmosphere of fear and uncertainty across the country. Yet, amidst this darkness, the church continues to stand as a place of hope. PCM congregations gather for worship and prayer, holding onto faith even when outward circumstances seem hopeless. Many believers are traumatized, but the church is providing pastoral care and encouragement.

1.5 The Life and Role of PCM

In the face of these realities, PCM has been reflecting deeply on its role as a church. We believe that the gospel calls us to be peacemakers, but we feel helpless when we see the magnitude of conflict and suffering. No church in Myanmar has yet been able to take significant peace initiatives, but PCM recognizes that this calling is crucial. We pray and long for the courage and wisdom to move forward, and we humbly ask our partners to encourage and support us as we discern how we might take steps toward peacebuilding.

At the same time, PCM remains committed to serving communities in practical ways—through education, humanitarian assistance, and pastoral care. Our ministries are stretched to their

limits, yet we continue in faith, knowing that God is with us and that we are not alone, for our partners around the world are standing in solidarity with us.

1.5 Request for Prayer and Support

We kindly ask you to continue to remember Myanmar and PCM in your prayers:

- For peace and reconciliation in Chin State and across Myanmar.
- For protection of young people from forced conscription and trauma.
- For relief from economic hardship and the lifting of blockades.
- For children's education programs run by the church and community.
- For strength and courage for the church to take peace initiatives, even when the task seems overwhelming.
- For God's sustaining grace for all PCM members as we continue to serve in faith and hope.

We sincerely thank you for your unwavering support and prayers. Your solidarity strengthens us as we continue to live out our calling in one of the most difficult times in our nation's history.

2. EARTHQUAKE RELIEF EFFORT AND ONGOING REBUILDING WORKS

On behalf of the Presbyterian Church of Myanmar (PCM), I would like to extend our heartfelt gratitude to our generous partners for their unwavering love, solidarity, and sacrificial giving toward the earthquake relief fund. Your contributions have been a great source of encouragement and have played a significant role in the rebuilding of the PCM Center in Mandalay.

The rebuilding work is ongoing. While much has been accomplished, there is still a long way to go before the project is fully completed. Nevertheless, your partnership gives us the strength to continue.

2.1 We are deeply thankful to the following donors:

- 1) **Presbyterian Church in Ireland (PCI)** – GBP 20,000
- 2) **Gereja Presbyterian Church Malaysia (GPM)** – RM 50,000
- 3) **Presbyterian Church of Aotearoa New Zealand (PCANZ)** – USD 5,000 + USD 4,102
- 4) **Congregational Union of New Zealand (CUNZ)** – USD 1,280
- 5) **Guyana Congregational Union (GCU)** – USD 1,000
- 6) **Hong Kong Council of the Church of Christ in China (HKCCCC)** – USD 103,600
(50% received; 50% pending at CWM office)
- 7) **Japan Mission with PC(USA)** – USD 10,000 *(for Agape Hospital and Scholarship Capacity Development)*
- 8) **Rev. Dr. Hiroishi Nozomu (The United Church of Christ in Japan)** JPY 1000
- 9) **Presbyterian Church in the Republic of Korea (PROK)** – USD 40,000
- 10) **Presbyterian Church of Korea (PCK) Myanmar Mission Council** – MMK 15,000,000
- 11) “USD 10,000 earthquake relief fund from **PCUSA** is **on the way** and will be received through the CWM bank account.”

Your contributions are not only financial support but also a testimony of your faith and care for the mission of PCM.

2.2 Word of thanks to CWM: I would like to take this opportunity to sincerely express our heartfelt thanks and deep appreciation to CWM for their wonderful dedication and support. Most of the earthquake relief funds have been sent to us through the CWM bank account. We are deeply grateful that CWM continues to stand with PCM in this challenging time. Despite many risks, they have faithfully journeyed with us. Our gratitude and appreciation to CWM is truly beyond expression. We would like to express our heartfelt gratitude to the leaders and staff of CWM for standing with us in such a meaningful way. By serving as a fundraiser and willingly offering the use of their bank account to receive the relief funds, they have enabled vital support for PCM's earthquake relief work. Their contribution has gone far beyond our expectations. In particular, we extend our sincere thanks to the CWM General Secretary, his colleagues, and the finance staff for their dedicated assistance and solidarity with us during this time of great need.

2.3 Earthquake Relief Fund Utilization: The earthquake relief funds that we have received have been used in the following ways: providing basic necessities to affected people regardless of their religion; installing deep-well water and water supply systems in the center; supplying toiletries; restoring and fixing electricity and power lines; repairing cracks and reinforcing buildings; and demolishing unsafe structures and rebuilding them. The next step of the PCM Earthquake Response Committee will be to demolish the existing unsafe boarding house and rebuild it. We are hopeful that the funds received so far will be sufficient to complete the rebuilding work.

2.4 Current condition of affected people inside the PCM Center Mandalay: As we all know, following the earthquake, a number of families sought refuge at the PCM Center in Mandalay for their safety. We thank God that most of the families who sheltered with us have now been able to return to their original homes. However, some families are still unable to go back due to having no place to live and because of the trauma they experienced. These families have been allowed to remain at the PCM Center under certain conditions while they continue to recover.

2.5 Ongoing Work: At present, the rebuilding work of the Mission Training Center is in progress and has reached approximately 70% completion. We are hopeful that by the end of this month the construction will be fully completed. The former building was declared unsafe, demolished, and is now being rebuilt with a new design.

Unfortunately, repeated aftershocks have caused further cracks and structural dangers to appear week after week. As a result, the need for rebuilding and renovation has become even more urgent. At present, the repair and reconstruction work are ongoing, as shown in the attached picture. (These pictures are taken by me on Aug 14, 2025).



2.6 Next Step: As I have mentioned above, one particular building—a boarding house inside the center that was previously used for students studying in Mandalay—has been unsafe to use due to continuing aftershocks. It will need to be demolished and rebuilt. This building is especially crucial at this time. As most schools in rural areas remain closed, and many parents are sending their children to the city for their studies. If the boarding house at PCM Center Mandalay can be rebuilt and made usable again, it will provide a safe and much-needed accommodation for these children.

We humbly ask for your prayers and continued solidarity with us as we face the challenges of both caring for earthquake-affected families and ensuring educational opportunities for children in these difficult circumstances.

3. PCM'S LONGSTANDING PARTNERS AND THEIR CONTRIBUTIONS

I would like to take this Zoom meeting as an opportunity to express our heartfelt thanks to our partners who have shown unwavering care, concern, and support to PCM. I believe it is worth mentioning in this kind of gathering with partners. I feel very humbled and honored to have this chance to share with you the remarkable contributions of each of our partners. My brief reflections on their support and impact are as follows:

3.1 Presbyterian Church in Republic of Korea (PROK): PROK has been a strong and longstanding partner of PCM since 2005. With the support of PROK, TTC was able to build a beautiful chapel and library, as well as a sturdy concrete road within the campus. We have received annual grants to support Youth Ministry of Presbyterian Youth General Conference, TTC student scholarships, Books for Library, the Blossom Ministry, and relief efforts when needed. PROK remains one of the greatest supporters of PCM. It is only because of PROK that the Presbyterian Youth General Conference's ministry can move forward. Apart from the COVID period, PROK leaders have made regular annual visits to PCM up to this year. They have truly become a part of PCM, and their concern, care, and support are so significant that our joy and gratitude are beyond words.

3.2 United Reformed Church UK (URC, UK): URC UK has been a longstanding partner of PCM, and their past contributions are more valuable now than ever. Thanks to their support, we were able to acquire flat rooms in Yangon, which have become extremely significant for our work. In recent years, our partnership with URC has been renewed, bringing us great joy. URC has generously contributed over £36,000 for the crisis response fund, which has been used to help and support synods and families affected by crises and conflicts. In addition, these funds have supported schools opened by the church and the community to provide education for children. Their support has had a profound impact on the lives of the people of PCM."

3.3 Council of World Mission (CWM): The PCM is deeply grateful to CWM for its continued support across various projects. The CWM MSP4 program is now coming to a close, and we look forward to the restart of MSP3 soon. We sincerely thank you for approving PCM's MSP3 proposal. Additionally, the MCI Fund is being implemented, and we are already seeing positive outcomes from this work, with implementation still ongoing.

PCM's **Modern-Day Slavery Project** proposal has faced challenges, as the concept was deemed to be missing. This was somewhat frustrating for us, but we continue to reflect on the feedback. Nevertheless, we affirm with deep gratitude that CWM has been a true source of blessing for PCM. Without CWM's partnership, PCM would not have been able to make the ministry progress we are experiencing today.

3.4 PCI Ireland: We also wish to highlight the significant contribution of PCI Ireland, a long-standing partner who has faithfully stood in solidarity with PCM over the years. In recent years, their support enabled TTC to build the women's warden quarters, install solar power in the TTC office, library, administrative offices, and student dormitories.

This year, PCI Ireland has continued to provide scholarships for theological students and has also offered additional support. Their contributions are vital for strengthening our synods and building the capacity of PCM's future leaders. Through their assistance, PCM is able to continue working tirelessly to meet the needs of our leaders and members across the country.

3.5 Presbyterian Church of Aotearoa New Zealand (PCANZ): PCANZ has been one of PCM's longstanding and strong partners for many years. Members of PCANZ have consistently supported TTC and its development, visiting us in person and working alongside us. We fondly remember celebrating the TTC fun-fete together with their youth members year after year, these are the moments that we will never forget. PCANZ has generously supported TTC administration, student scholarships, and infrastructure development, including Building of TTC Guest House (Kiwi House) and the installation of solar power, which was made possible with PCI's assistance. Moreover, PCANZ supports the women's ministry, PWGC. Through their funding, PWGC has been able to send numerous young women to train as health workers and nurse aides, as well as provide tailoring training that has helped many start their own tailoring businesses. PCANZ has been not only a supporter but also a mentor and leader for PCM, and their contributions continue to have a great impact today.

3.6 Presbyterian Church (USA) (PCUSA): PCUSA has also been a longstanding and strong partner of PCM. We have been invited to attend their General Assembly and are recognized as one of their official ecumenical partners. They have generously provided support grants for PCM, including the Crisis Fund and Agape Hospital development. With their assistance, PCM was able to purchase an oxygen plant, which has been highly significant for the hospital and the people in need. In addition, their support has ensured that crisis-affected communities receive timely help. We deeply appreciate that, despite downsizing and restructuring within PCUSA, PCM continues to be remembered and supported.

3.7 Japan Mission with PCUSA: We also extend our heartfelt gratitude to the **Japan Mission with PCUSA** for their unwavering care and support toward the development of Agape Hospital and its capacity building. They kindly invited PCM leaders and hospital representatives to visit Yodogawa Christian Hospital in Osaka, enabling us to learn valuable insights on effective hospital ministry and management. In addition, their annual financial support continues to

strengthen PCM's healing ministry. With their partnership, Agape Hospital is able to make a real difference in the lives of many people.

3.8 The Presbyterian Church of Korea (PCK): PCM has been aware of PCK for many years, but we did not have a close partnership. Thanks to the outstanding efforts of Rev. Dr. Jooseop Keum, GS of CWM, we have now become close friends. Their interest and support have been very significant, particularly in helping us complete the Agape Oxygen Plant. We are grateful that PCK leaders are making their best efforts to work with us, especially in mission work in Myanmar through their missionaries, and we are eager to cooperate in these ministries. In June this year, I had the opportunity to visit the PCK office in Seoul and was warmly welcomed; I deeply appreciate their hospitality and generosity. At the end of July, PCK leaders visited us in Yangon, and we enjoyed a very meaningful fellowship with them. We hope this marks a promising beginning for our partnership.

3. 9 Church of Scotland: The Church of Scotland has been a great supporter and friend of PCM for many years. They have supported the women's ministry, including funding the women's secretary's salary, and also contributed to the TTC solar project, which was very helpful at the time. Since the church's restructuring, our relationship has become less active. In 2023, I had the opportunity to visit their headquarters in Edinburgh and met with the Moderator and other leaders. Their warm hospitality and welcome were unforgettable, and I deeply appreciate it. We continue to hope and pray for a renewed and close partnership, as it was in the past.

3.10 Presbyterian Church of India Mizoram Synod: The Presbyterian Church of India, Mizoram Synod, has been like a father figure in the life of PCM. They have been our main and longstanding partner, providing guidance, support, and advice whenever needed, whether in small matters or major decisions. As PCM is regarded almost like their offspring or grandchild, they take responsibility faithfully and wholeheartedly. Nearly every local church under the Mizoram Synod shows concern for PCM and treats us very well. They have been a source of blessing in all aspects of our church life. Our constant prayer is that, despite the challenges posed by the political situation in Myanmar, we may continue to maintain a close relationship with them.

3.11 Hong Kong Council of the Church of Christ in China (HKCCCC): HKCCCC has served as PCM's treasury for a long period, standing in solidarity with us at all times. PCM's self-support fund, entrusted to us by CWM, has been managed by HKCCCC since its release many years ago. With their diligent stewardship, the fund has continued to grow year by year, despite the many expenses PCM incurs for its administration. The contribution of HKCCCC to PCM is immense and beyond expression. Given the challenges we face here in Myanmar, HKCCCC's tireless support remains invaluable. We pray that God will provide for all the needs of HKCCCC in their future ministry and service to the church.

3.12 Presbyterian Church in Taiwan (PCT): The Presbyterian Church in Taiwan (PCT) has been a faithful partner of PCM for many years. With their support, Agape Hospital was established, and expert doctors were provided to treat patients there in its early years. PCT has also been inviting PCM delegates to attend their General Assembly annually, maintaining a close connection with us. We deeply appreciate their concern and partnership. PCM continues to pray for an even closer relationship with PCT, so that more remarkable work can be accomplished together in the future.

3.13 Gereja Presbyterian Church Malaysia (GPM): GPM has been one of PCM's longstanding partners. They are very active and responsive to our calls for help at any time, and we are deeply grateful for their support. Their work in assisting migrant workers from Myanmar, including PCM members in Malaysia, has been highly significant, providing guidance and support to those in need. We pray that GPM will continue to carry out even more impactful work for the Lord in the years to come.

3.14 Presbyterian Church Singapore: PCS has been a great friend and supporter of PCM's mission work. With their support, the Sittwe Boarding House was built to provide accommodation for students from villages who studied in the city. This ministry also opened an opportunity to share the Gospel, and it has been so significant that almost all the boarders who stayed there became faithful followers of Christ. Their contribution to the extension of God's Kingdom has been remarkable and deeply impactful. At present, our relationship has become less active, with less frequent contact, but we continue to pray for a renewal of our partnership and for the opportunity to work closely together again in ministry.

4. THANKFUL REPORT ON SCHOLARSHIP AND PCM EDUCATION MINISTRY SUPPORT

We give thanks to God for your faithful solidarity with us in scholarship program for theological students and our education ministry during these very difficult times.

4.1 Theological Student Scholarship: The Presbyterian Church in Ireland (PCI) and PCANZ have been standing in strong solidarity with PCM by providing scholarship funds for theological students studying in Myanmar. This year, more than 15 students have benefited from their generous support, which has been of tremendous help to them in pursuing their studies. Our gratitude to PCI goes beyond words, as their commitment has made a significant impact on the lives and ministries of these future leaders. We are especially thankful that PCI has expressed willingness to continue supporting their scholarship holders for the coming year as well. We are truly overwhelmed by their generosity and partnership.

4.2 Children Education Ministry: Due to the ongoing political violence and armed conflict, many areas where PCM members live are beyond the reach of the military government. As a result, schools for children must be run by the church and village communities without any state support. Instead of decreasing, the number of schools needing such support has only increased year by year since 2022.

In the midst of this educational crisis, your contributions have been a great and significant help. For this mission, we deeply acknowledge with gratitude the support from CWM's MCI fund, Barnabas Aid UK, URC UK, and PCANZ. Last year, through the PCM General Assembly Project and Development Department, with your assistance, we were able to support 47 schools across various regions.

This year, the need is even greater: more than 60 schools are now looking forward to receiving support from us. This presents us with a very big challenge, but also a great opportunity to serve the children and communities who depend on us. Recognizing the immense need for children's education ministry, we have included it in our MSP 3 project. Although MSP 3 has already been approved, we are not yet able to access the funds because MSP 4 has not been fully concluded. The release of new funds requires the submission of the concluding report of

MSP 4. We are therefore working with urgency to complete MSP 4 despite the many challenges in implementation, so that the new project can begin without further delay.

The PCM Project and Development Department will be most grateful if you can continue to stand in solidarity with us in this ministry. Your partnership enables us to provide hope and education for children who would otherwise be left without opportunities for learning.

5. BRIEF UPDATE ON THE SITUATION OF PCM SYNODS

5.1 Condition of Conflict severely affected synod: In my previous Zoom meeting report, I shared the situations of Falam, Lairam, Maturam, and Victoria Synods. Sadly, conditions remain very difficult. These Synods and their members are located in regions abandoned by the SAC, which have now become conflict zones. Towns in these areas, once deserted, remain untouched and unsafe, and there has been no return of the people nor the reopening of the Synod offices. As a result, some Synod offices have had to relocate to remote villages.

In such a context, the support from URC has been very significant. The URC support fund has enabled these Synods to meet urgent office needs, such as computers, printers, solar power, and other essential facilities. The PCM General Assembly is also trying, within its limited capacity, to provide spiritual care and encouragement to the Synods and their members.

Displacement continues to affect members:

- Most members of Victoria Synod, Maturam Synod, and other mission areas have fled to Yangon and surrounding regions, where they live as refugees. PCM has been praying and seeking partner support for their temporary shelter.
- Many members of Falam and Lairam Synods have gone to the India border and to Tahan/Kalemio as refugees. PCM has been walking with them in prayer, seeking resettlement and spiritual care.
- Tedim Synod and Haka Synod offices are still in their original locations, but the challenges they face are immense.

5.2 Financial Condition: Financially, all the Synods under PCM GA are struggling. With blockades and restrictions, members' contributions to ministry have dropped significantly. Their only lifeline often comes from family members living abroad. However, even many of those abroad are facing hardship themselves, with some in devastating conditions.

5.3. Atmosphere for Youth: The youth situation adds further concern. Because of the crisis, many young people are leaving the country without secure job opportunities, and some tragically become victims of human traffickers. PCM General Assembly is deeply worried about these vulnerable youth. We attempted to respond through a "Modern-Day Slavery Project" proposal to CWM, but the first submission was declined, with feedback that the concept was not aligned with the MDSP framework. The suggestions we received in response were difficult for us to understand, and we have not yet been able to revise the proposal. We feel that further discussion on this matter will be important.

In all these challenges, PCM remains committed to standing with its Synods, members, and young people, both inside and outside the country. We continue to ask for your prayers and support as together we seek to live out God's mission in a time of great trial.

6. A SHORT REPORT ON THE CURRENT CONDITION AND CHALLENGES OF PCM ASSEMBLY MISSION BOARD (AMB)

The Presbyterian Church of Myanmar Assembly Mission Board (AMB) currently oversees six mission fields, all of which are located in conflict zones. The situation of each field presents serious challenges:

- **Rakhine Field:** The office in Sittwe, the capital city of Rakhine State has been deserted for almost two years due to the conflict. Movement of goods and people are extremely difficult.
- **Paletwa Field:** The office has been repeatedly abandoned and relocated because of ongoing conflict. Both Rakhine and Paletwa fields were to be promoted to Synod status before the crisis, but this plan has completely failed. Missionaries and staff often have to hide themselves for safety.
- **Ann Field:** Originally based in Ann town, which has now become deserted, the field office was moved to Magway along with some newly converted members. AMB continues to support them there.
- **Naga Field:** Located near the Nagaland border, this field is very difficult to reach, with extremely high prices for basic goods. Missionaries face desperate living conditions.
- **Southern Shan Field:** Although this field is also affected by crisis, it faces fewer challenges compared to the others.
- **The Magway mission field is a new field** that began this summer, with education ministry as one of its key goals. Due to the challenges faced in the Ann field, Magway and Ann have been temporarily combined.

At present, AMB has **72 missionaries, including pastors, and staff members** serving across these six fields. Many displaced members from Rakhine, Paletwa, and Ann field have moved to Magway, Mandalay, and Yangon, where they are in urgent need of shelter.

In addition, the Assembly Mission Board has been entrusted with overseeing the Children Development Center, which currently supports 34 children. Due to the lack of electric power supply from the local authority, the center has been facing some challenges in providing a suitable environment for the children. We continue to pray for guidance and support to meet these challenges.

PCM Assembly Mission Board (AMB) is supported mainly by PCM members inside the country and migrant communities abroad. From this year onward, the Presbyterian Church of Mizoram Synod has also begun working in partnership with AMB under our agreement, which is a great encouragement.

Despite all these hardships, PCM AMB remains committed to sustaining mission work in these conflict areas. We humbly ask for your prayers and support as we seek to stand with our missionaries and pastors who continue serving faithfully under very challenging conditions.

7. PCM AGAPE HOSPITAL RELOCATION PROJECT AND CURRENT HOSPITAL MINISTRY

7.1 Agape Hospital Relocation Project: We also wish to share with you the update on the Agape Hospital Relocation Project. This project has been in our prayers and planning for some time. We are working toward a successful renovation plan that will enable the hospital to continue serving the community effectively, especially in these challenging times. We humbly request the continued solidarity of our partners, both in prayer and in resources, so that this vital ministry may continue to be a channel of healing and compassion in Myanmar.

7.2 Current Hospital Ministry: Agape Hospital ministry has been doing its best to care for people despite its limitations. Currently, there are 9 specialist doctors, 8 medical officers, 14 nurses, 3 technicians, and 36 staff members working together. The number of patients who have been treated at Agape Hospital since January up to this day are listed below:

	Jan	Feb	Mar	April	May	June	July	Aug 17	Total
OPD	2053	1867	2297	2442	2461	2228	2562	1509	17419
In-Patients	1083	1026	1413	1465	1021	1068	1209	738	9023
Operation	94	63	90	96	91	89	85	60	668
Deaths	3	3	4	10	4	3	8	2	37
Newborns	2	2	1	2	1	4	3	3	18
Everage number of OPD visit per day	76								

8. CONCLUSION:

Once again, we thank all our partners for walking alongside us in these difficult yet hope-filled days. Your prayers, encouragement, and financial support are a strong witness to the unity of the body of Christ across nations and cultures. We continue to trust in God's providence and believe that together, we will see His mission fulfilled in Myanmar.

“We always thank God for all of you, mentioning you in our prayers” (*1 Thessalonians 1:2*)